

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAWAHAR NAVODAYA VIDYALAYA MORBI
2	AFFILIATION NO.(IF APPLICABLE)	440152
3	SCHOOL CODE (IF APPLICABLE)	14304
4	COMPLETE ADDRESS WITH PIN CODE	DIST - MORBI, GUJARAT, PIN - 363621, Morbi, GUJARAT - 363621
5	PRINCIPAL NAME	RAVINDRA KASHINATH BOROLE
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	jnvmorbi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9825513907

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://jnvmorbi.org.in/uploaded/School%20Affiliation.pdf">http://jnvmorbi.org.in/uploaded/School%20Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.jnvmorbi.org.in/uploaded/JNV_%20Morbi%20Registration.pdf">http://www.jnvmorbi.org.in/uploaded/JNV_%20Morbi%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.jnvmorbi.org.in/uploaded/JNV%20Morbi%20NOC%20DEO.pdf">http://www.jnvmorbi.org.in/uploaded/JNV%20Morbi%20NOC%20DEO.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.jnvmorbi.org.in/uploaded/JNV%20Morbi%20Sanction%20Letter%201%20sk.pdf">http://www.jnvmorbi.org.in/uploaded/JNV%20Morbi%20Sanction%20Letter%201%20sk.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://jnvmorbi.org.in/uploaded/Building%20certificate%2023_2.pdf">http://jnvmorbi.org.in/uploaded/Building%20certificate%2023_2.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://jnvmorbi.org.in/uploaded/firesaf.pdf">http://jnvmorbi.org.in/uploaded/firesaf.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.jnvmorbi.org.in/uploaded/JNV%20Morbi%20NOC%20DEO.pdf">http://www.jnvmorbi.org.in/uploaded/JNV%20Morbi%20NOC%20DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.jnvmorbi.org.in/uploaded/JNV%20Morbi%20Water%20%20Sanitation%20sk.pdf">http://www.jnvmorbi.org.in/uploaded/JNV%20Morbi%20Water%20%20Sanitation%20sk.pdf</a>

#### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR

**ACTION AS PER NORMS.****C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.jnvmorbi.org.in/uploaded/FEES%20FINAL.pdf">http://www.jnvmorbi.org.in/uploaded/FEES%20FINAL.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.jnvmorbi.org.in/uploaded/JNV%20Morbi%20Institutional%20Plan%202022-23%20sk.pdf">http://www.jnvmorbi.org.in/uploaded/JNV%20Morbi%20Institutional%20Plan%202022-23%20sk.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.jnvmorbi.org.in/uploaded/VMC%20FINAL.pdf">http://www.jnvmorbi.org.in/uploaded/VMC%20FINAL.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.jnvmorbi.org.in/uploaded/PTC%20final.pdf">http://www.jnvmorbi.org.in/uploaded/PTC%20final.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAVINDRA KASHINATH BOROLE
2	TOTAL NO. OF TEACHERS	17
	PGT	3
	TGT	13
	PRT	00
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. N J KANZIYA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	0	0	0	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	0	0	0	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	121405
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 63
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/e1T0IR0MQZk">https://youtu.be/e1T0IR0MQZk</a>